2001-2002 Profile of Douglas School District 51-1

400 Patriot Dr., Box Elder, SD 57719

| 2001 | Davable 2002 | Love | | 2001 Taxable Valuations | | | | | | |
|-----------|---------------------------|---------|-----------|---------------------------------------|--------------|----------------------|--|--|--|--|
| 2001 | Payable 2002 per Thousand | | Agricul | tural | \$13,189,005 | | | | | |
| Agricul | tural | \$4.04 | Owner | Occupied | \$51,60 | 9,310 | | | | |
| Non-A | g Z | \$5.04 | Non-Ag | gΖ | \$1,54 | 12,794 | | | | |
| ` | Occupied | \$6.50 | Other N | Non-Ag/Utilities | \$61,39 | 7,666 | | | | |
| | Non-Ag/Utilities | \$13.93 | T . 1 | | \$127,73 | 88,775 | | | | |
| Special | Education | \$1.40 | _ | | | —— { | | | | |
| Capital | Outlay | \$3.00 | | Teaching (| Staff Dat | ด | | | | |
| Bond R | edemption | \$0.00 | A | | | | | | | |
| Pensior | n Fund | \$0.00 | | erage Teacher Sa perience Adjusted | | \$37,205 \$36,711 | | | | |
| | | | | Avg Years of Experience 12.1 | | | | | | |
| | | | | with Advanced D | | 35.3% | | | | |
| | | | | Certified Instructional Staff 188.9 | | | | | | |
| | | | | Classroom Staff (| | | | | | |
| | ADM D | ata | | S | tudent D | ata | | | | |
| ADM of | Tuitioned Out Pa | id | 1.000 | PK-12 Enrollm | ent | | | | | |
| ADM of | Contracted Out P | aid | 0.000 | Open Enrolled | Students R | ec'd | | | | |
| Non-Pub | lic / Home Sch A | DM | 47.977 | District Dropou | t Rate | | | | | |
| General S | State Aid Adj. AD | DΜ | 2,264.741 | % Eligible for F | ree/Red. L | unch | | | | |
| | | | | % Special Need | ls Students | | | | | |
| | Enrolln | nent | | Students Transp | orted | | | | | |
| | ADA | ADN | - | Student to Staff | Ratio | | | | | |
| K-8 | 1,678.841 | 1,754. | | District Attenda | ince Rate | | | | | |
| 9-12 | 482.195 | 509. | | Number of Grad | duates | | | | | |
| Total | 2,161.037 | 2,263. | .741 | | | | | | | |

| Special Education Fe | deral | State Aid | | | | |
|-----------------------------|-----------|------------------------------|---------|--|--|--|
| Flowthrough | | General Formula | \$7,652 | | | |
| Part B, Sec. 619, Preschool | \$31,817 | Special Education | \$1,175 | | | |
| IDEA Part B | \$284,018 | Extraordinary Cost Fund - SE | | | | |
| Total | \$315,835 | Total State Aid | \$8,827 | | | |

| | AND THE PARTY OF T |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Area in Square M | iles: | 146 |
|-------------------|-------|---------|
| Home County: | Pen | ningtor |
| Area Located in 2 | Count | ies |

| Other Fund Ex | penditures | | | | | | |
|----------------------------|-------------|--|--|--|--|--|--|
| Capital Outlay | \$2,666,540 | | | | | | |
| Pension | \$0 | | | | | | |
| Bond Redemption | \$0 | | | | | | |
| Capital Projects | \$0 | | | | | | |
| Other Funds | \$0 | | | | | | |
| Ending Fund Balance | | | | | | | |

| General | (\$188,592) |
|-------------------|-------------|
| Capital Outlay | \$779,521 |
| Special Education | \$65,559 |
| Pension | \$0 |
| | |

| | General | Capital Outlay | Special Education | Other |
|---------|--------------|----------------|-------------------|-------|
| Local | \$1,896,802 | \$350,261 | \$189,229 | \$0 |
| County | \$128,018 | \$0 | \$0 | \$0 |
| State | \$7,827,230 | \$0 | \$1,175,701 | \$0 |
| Federal | \$4,132,109 | \$462,209 | \$1,065,653 | \$0 |
| Total | \$13,984,159 | \$812,470 | \$2,430,583 | \$0 |

Expenditures

| | General | Special Education | Total |
|--------------------|--------------|-------------------|--------------|
| K-12 | \$9,188,256 | \$1,204,760 | \$10,393,016 |
| Preschool | \$74,423 | \$178,781 | \$253,204 |
| Adult | \$0 | \$0 | \$0 |
| Total Instruction | \$9,262,679 | \$1,383,541 | \$10,646,220 |
| Support Services | \$4,647,041 | \$984,143 | \$5,631,184 |
| Community Services | \$103,267 | \$0 | \$103,267 |
| Non-Programmed | \$0 | \$0 | \$0 |
| Debt Service | \$0 | \$0 | \$0 |
| Co-Curricular | \$398,184 | \$0 | \$398,184 |
| Total Expenditures | \$14,411,170 | \$2,367,684 | \$16,778,854 |

Educational Expenditures/ADM \$7,234

14

3 28

| Special Education Placement |
|-----------------------------|
| |
| Categories |

| Dec | ember 20 Child | 001 Federal Count |
|--------------------|-------------------|------------------------|
| Deaf | 0 | Multiple Disabilities |
| Autism | 11 | Orthopedic Impairments |
| Deaf-Blind | 0 | Visually Impaired |
| Speech/Language | 136 | Emotionally Disturbed |
| Mental Retardation | 18 | Other Health Impaired |
| Hearing Impaired | 1 | Traumatic Brain Injury |
| Learning Disabled | 195 | Developmental Delay |
| Tota | l | 425 |

| Categories | |
|------------------------------------|-----|
| Home | (|
| Residential Facility | (|
| Separate School | (|
| Regular Classroom | 191 |
| Self-Contained Classroom | 30 |
| 24 Hour Program |] |
| Early Childhood Setting | 11 |
| Early Childhood Special Ed Setting | 33 |
| PT Early Child/ PT Early Child SE | 18 |
| Resource Room | 14 |
| Day Program | (|
| Home / Hospital Program | (|
| Total | 425 |
| | |

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Assessment Data

No assessment data are reported when less than ten students were tested.

| | Stanford Achievement Test Series, Ninth Edition (SAT9) | | | | | | | | | Otis-Lennon | | | | | |
|------------------|--------------------------------------------------------|-------------|-------------|------------|-------------|-------------|---------------|-------------|--------------|----------------|-------------|----------------|-------------|-------------------------|------|
| | Gra | ade 2 | Grad | de 4 | Gra | de 8 | le 8 Grade 11 | | | | | | | | |
| | Total PR | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR | | Total Count | Total PR | Sp Ed Count | Sp Ed PR | | |
| Math | 61 | 39 | 60 | 44 | 64 | | 67 | 20 | Grade 4 | 173 | 54 | 27 | 36 | | |
| Science | | | 63 | 48 | 77 | | 65 | 23 | Grade 8 | 168 | 62 | 9 | | American College Test (| ACT) |
| Environment | 65 | 41 | | | | | | | | | | | | Number Tested | 74 |
| Social Science | | | 63 | 45 | 75 | | 74 | 46 | | | | | | Composite Score | 20.9 |
| Language Arts | 50 | 25 | 53 | 38 | 62 | | 50 | 13 | | | | | | F | |
| Reading | 63 | 36 | 64 | 42 | 63 | | 53 | 10 | Stanford Wri | ting Assessr | nent Progi | ram, Third | Edition | | |
| Complete Battery | 61 | 36 | 61 | 43 | 67 | | 62 | 21 | | Total Count | Total PR | Sp Ed Count | Sp Ed PR | | |
| Number Tested | 188 | 33 | 172 | 27 | 158 | 9 | 133 | 12 | Grade 5 | 166 | 41 | 11 | 12 | | |
| | | | | | | | | | Grade 9 | 191 | 72 | 20 | 39 | | |

| 110.7. | tal Number To DLSAT Perce | | | PR = S L PR = | | | | | | tank | SNT = Sp Ed Number Tested W PR = Writing Percentile Rank | | | | | | | | | SS9 PR = Sp Ed SAT9 Percentile Rank SW PR = Sp Ed Writing Percentile Rank | | | | | | | | | |
|--------------------------|------------------------------|-----|----|------------------|-----|-----|----|------|------|------|-----------------------------------------------------------|---------|----|-----|----|---------|----|----|-----|---------------------------------------------------------------------------|-----|---------|----|-----|----|----------|----|-----|-----|
| | | | | | | | | Grac | de 4 | | | Grade 5 | | | | Grade 8 | | | | | | Grade 9 | | | | Grade 11 | | | |
| | K-12 Fall | | S9 | | SS9 | | OL | S9 | | SOL | SS9 | | W | | SW | | OL | S9 | | SOL | SS9 | | W | | SW | | S9 | | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | SNT | PR |
| D. I. Cl. 1/C. IEL WCCO. | 402 | | | | | | | | | | | | | | | | | | | | | | | | | Γ | | | |

| | K-12 Fall | | S9 | | SS9 | | OL | S9 | | SOL | SS9 | | W | | SW | | OL | S9 | | SOL | SS9 | | W | | SW | | S9 | | SS9 |
|---------------------------------|------------|-----|----|-----|-----|-----|----|----|-----|-----|-----|-----|----|-----|----|-----|----|----|-----|-----|-----|-----|----|-----|----|-----|----|-----|-----|
| School Name, Grade Span | Enrollment | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | SNT | PR |
| Badger Clark/Carrousel El, KG01 | 403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Douglas Hi Sch, 0912 | 427 | | | | | | | | | | | | | | | | | | | | | 191 | 72 | 20 | 39 | 133 | 62 | 12 | 21 |
| Douglas Middle Sch, 0608 | 638 | | | | | | | | | | | | | | | 158 | 62 | 67 | 9 | | | | | | | | | | |
| Francis Case Elem, 0203 | 407 | 188 | 61 | 33 | 36 | | | | 0 | | | | | 0 | | | | | | | | | | | | | | | |
| Vandenberg Elem, 0405 | 520 | | | | | 172 | 54 | 61 | 27 | 36 | 43 | 166 | 41 | 11 | 12 | | | | | | | | | | | | | | |